

Development Committee



Please contact: Linda Yarham

Please email: linda.yarham@north-norfolk.gov.uk Direct Dial: 01263 516019

TO REGISTER TO SPEAK PLEASE CALL 01263 516150

20 December 2019

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices, Holt Road, Cromer, NR27 9EN** on **Thursday, 9 January 2020** at **9.30 am**.

Coffee will be available for Members at 9.00am and 11.00am when there will be a short break in the meeting. A break of at least 30 minutes will be taken at 1.00pm if the meeting is still in session.

Any site inspections will take place on **30 January 2020**.

PUBLIC SPEAKING – REGISTRATION IS STRICTLY BY TELEPHONE ONLY

Members of the public who wish to speak on applications must register **by 9 am on Tuesday 7 January 2020** by telephoning **Customer Services on 01263 516150**. We do not accept requests by email or on any other number. Please read the information on the procedure for public speaking on our website [here](#) or request a copy of "Have Your Say" from Customer Services. (Please note the office will be closed from 2pm on 24 December and will reopen at 8.30 am on 2 January 2020.)

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

Emma Denny
Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr D Baker, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

Substitutes: Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toyne and Ms K Ward

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



**If you have any special requirements in order
to attend this meeting, please let us know in advance**

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Heads of Paid Service: Nick Baker and Steve Blatch
Tel 01263 513811 Fax 01263 515042 Minicom 01263 516005
Email districtcouncil@north-norfolk.gov.uk Web site www.north-norfolk.gov.uk

AGENDA

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS
2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)
3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on 5 December 2019.

4. ITEMS OF URGENT BUSINESS
 - (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
 - (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

5. ORDER OF BUSINESS
 - (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
 - (b) To determine the order of business for the meeting.

6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

OFFICERS' REPORTS

ITEMS FOR DECISION

PLANNING APPLICATIONS

7. SOUTHREPPS PF/19/0771 - RESIDENTIAL DEVELOPMENT OF 15 DWELLINGS WITH ASSOCIATED ACCESS, ONSITE PARKING PROVISION, GARDENS, OPEN SPACE AND OFF-SITE HIGHWAYS IMPROVEMENTS TO LONG LANE ESTATE AND LONG LANE INCLUDING THE PROVISION OF A FOOTPATH FROM THE PROPOSED DEVELOPMENT SITE TO THE HIGH STREET: LAND AT LONG LANE, SOUTHREPPS, FOR VICTORY HOUSING (Pages 1 - 28)

8. BINHAM - PF/19/0456 - DEMOLISH OLD READING ROOM BUILDING AND ERECTION OF ONE AND A HALF STOREY DETACHED DWELLING AND DETACHED GARAGE WITH STORAGE ABOVE, INCLUDING PART RETROSPECTIVE ALTERATIONS TO EXISTING SECTION OF FRONT BOUNDARY WALL; LAND EAST OF NO.5 (FORMER READING ROOM), LANGHAM ROAD, BINHAM, NR21 0DW FOR MR BIRCHAM (Pages 29 - 40)
9. BRINTON - PF/18/1553 - PROPOSED ERECTION OF TWO-STOREY AGRICULTURAL DWELLING; LAND AT VALLEY FARM, BALE ROAD, SHARRINGTON (ADJ GARAGE) FOR MR RIVETT (Pages 41 - 54)
10. FAKENHAM - PF/19/0487 - ERECTION OF A PAIR OF ONE BEDROOM SEMI-DETACHED AFFORDABLE DWELLINGS; LAND NORTH OF 77, ST PETERS ROAD, FAKENHAM FOR VICTORY HOUSING TRUST (Pages 55 - 58)
11. APPLICATIONS RECOMMENDED FOR A SITE INSPECTION (Pages 59 - 60)
12. APPEALS SECTION (Pages 61 - 62)
- (a) New Appeals
 - (b) Inquiries and Hearings – Progress
 - (c) Written Representations Appeals – In Hand
 - (d) Appeal Decisions
 - (e) Court Cases – Progress and Results
13. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
14. EXCLUSION OF PRESS AND PUBLIC
- To pass the following resolution, if necessary:-
- “That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”
- PRIVATE BUSINESS
15. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
16. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA